

Project #: \_\_\_\_\_ Group Name \_\_\_\_\_ Homeowner \_\_\_\_\_



### HOUSE CAPTAIN FINAL REPORT

Please take a few minutes to complete this final report, adding whatever constructive comments/criticisms you may have, and mail it to **Rebuilding Together by May 18, 2026**. This information will help to improve our organization and services. Thank you in advance for your time.

1. **House Captain:** \_\_\_\_\_

2. **What is your overall assessment of this rebuilding event?** (10 being excellent)

1    2    3    4    5    6    7    8    9    10

3. **What if anything, could have made your project more successful?**

4. **What was the best part of your event?**

5. **How useful was the information you received on the homeowner and house?** (10 being most useful)

1    2    3    4    5    6    7    8    9    10

Comments and Suggestions:

6. **Do you feel that your homeowner was an appropriate candidate for the program?**

Yes       No

Comments and Suggestions:

7. **How was your experience with the homeowner?** (10 being excellent)

1    2    3    4    5    6    7    8    9    10

Comments and Suggestions:

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**8. Do you feel you had the information you needed to plan your work?**

Yes       No

Comments and Suggestions:

**9. What was the total number of skilled and unskilled volunteers who participated on your site?** Professional/skilled volunteer is defined as a volunteer that performs a task that is part of their professional skill set – such as plumbers, carpenter, etc. Include the time you and other volunteers spent inspecting the home, planning, purchasing supplies, performing repairs and attending meetings/trainings.

No. of House Captains \_\_\_\_\_ Total hours worked of all house captains \_\_\_\_\_

No. of professional labor \_\_\_\_\_ Total hours worked of donated prof. labor \_\_\_\_\_

No. of skilled workers \_\_\_\_\_ Total hours worked of all skilled volunteers \_\_\_\_\_

No. of unskilled/  
semi-skilled workers \_\_\_\_\_ Total hours worked of all unskilled vols. \_\_\_\_\_

**Donated Materials** – Please list the type of materials (in general) that your group contributed to your project including food, construction supplies etc. In addition, please indicate the value of this donation.

_____	\$ _____
_____	\$ _____
_____	\$ _____

**10. Please provide any additional comments (good news to share or areas to improve upon)**

**Due May 18, 2026 - Return this form to:**

Rebuilding Together-AFF, 10723 Main Street, Suite 135, Fairfax, VA 22030  
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